

## **Charutar Vidya Mandal**

**VALLABH VIDYANAGAR – 388 120, TA & DIST. ANAND. GUJARAT (INDIA)**

*Qualifications / Experience as per norms of SPU / UGC / GTU / AICTE /  
Approval giving body or as per prevailing rules.*

### **Vacant Teaching Posts in CVM Self Financed Institutes / Courses**

*(April / May, 2018)*

<b>Sr. No.</b>	<b>Name of Institute</b>	<b>Post</b>
1	C.Z.Patel College of Business and Management (CZPBM) - <a href="http://www.czp.edu.in">www.czp.edu.in</a>	Principal
2	R.N.Patel Ipcowala School of Law and Justice (RNPISLJ)- <a href="http://www.rnpilawschool.edu.in">www.rnpilawschool.edu.in</a>	Principal
3	Institute of Science & Technology for Advanced Studies & Research(ISTAR)- <a href="http://www.istar.edu.in">www.istar.edu.in</a>	Principal
4	Waymade College of Education (English Medium) - <a href="http://www.waymadedu.org">www.waymadedu.org</a>	Principal
5	Madhuben and Bhanubhai Patel Women Institute of Engineering for Studies and Research in Computer and Communication Technology (MBICT) - <a href="http://www.mbict.ac.in">www.mbict.ac.in</a>	Principal

# QUALIFICATIONS / EXPERIENCE

(A) **PRINCIPAL :**

- (i) **C.Z. Patel College of Business and Management (CZPCBM), New V.V.Nagar**
- (ii) **R.N.Patel Ipcowala School of Law and Justice (R.N.Patel Law), VVNagar**
- (iii) **Institute of Science & Technology for Advanced Studies & Research (ISTAR), VVNagar**
- (iv) **Waymade College of Education (English Medium)**

<b>Qualifications</b>	<b>Experience</b>
<p>A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) by a recognized University.</p> <p>A Ph.D. Degree in concerned / allied / relevant discipline(s) in the institution concerned with evidence of published work and research guidance.</p>	<p>Associate Professor / Professor with a total experience of fifteen years of teaching / research / administration in Universities, Colleges and other institutions of higher education / professional experience.</p> <p>A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) as set out in UGC Regulation 2016 in Appendix III for direct recruitment.</p> <p><i>Candidate should be Indian national.</i></p>

**NB:**

- (1) **For C.Z. Patel College of Business and Management (CZPBM) :** Preference will be given to a candidate who has good exposure to Hospitality / Tourism Industry or good experience of working with Hospitality / Hotel / Tourism Institution. Persons with experience in Management / Accountancy / Banking / Insurance may also apply.
- (2) **Waymade College of Education (English Medium):** Master's Degree in Arts / Humanities / Sciences / Commerce and **M.Ed.** each with a minimum of 55% marks or its equivalent grade.
- (3) **R.N.Patel Ipcowala School of Law and Justice (R.N.Patel Law) :** **LLM Degree** with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) by a recognized University.

**(B) QUALIFICATIONS / EXPERIENCE : (Engineering & Technology)**

**PRINCIPAL : (Madhuben and Bhanubhai Patel Women Institute of Engineering for Studies and Research in Computer and Communication Technology (MBICT), New Vallabh Vidyanagar)**

**[A]** Ph.D. with 13 yrs. teaching experience out of which 3 yrs. must be as a Professor **OR** 8 yrs. as an Associate Professor.

**OR**

**[A]** Ph.D. with 13 yrs. experience of teaching and / or industrial and / or research out of which 8 yrs. shall be post Ph.D. experience. Industrial experience shall be at the managerial level, equivalent to professor with active participation in designing, developing, planning, executing, analyzing, quality control, research paper / publications / patents, training etc. deemed fit by selection committee.

**AND**

**[B]** BE / B.Tech. and ME / M.Tech. degree in Computer Engineering / Information Technology branch with first class either at BE / B.Tech. or ME / M.Tech. level.

**Charutar Vidya Mandal**  
**Vallabh Vidyanagar – 388 120, Dist. Anand, GUJARAT**

**Pay Scales and other conditions as per CVMandal rules.**

Candidate should have cleared NET / SLET / Ph.D. where applicable. The candidates should be proficient in English.

The completed application form alongwith attested copies of the certificates, testimonials, marksheets etc. should reach the **Hon. Secretary** at the above address on or before **11/05/2018**. **The name of the post / institute applied for be mentioned on the envelope.**

- ❖ Residential facilities are available.
- ❖ Educational facilities from K.G. to P.G. levels are available on the campus for both Gujarati and English Media.

# **CHARUTAR VIDYA MANDAL**

VALLABH VIDYANAGAR – 388 120,  
TA & DIST. ANAND. GUJARAT (INDIA)

Affix  
Recent  
Passport size  
Photo

Last Date for Receipt of Application: **11/05/2018**

Application form for the **post** of Principal of : \_\_\_\_\_

**NOTE :**

- (a) **The person already in employment should forward the application through the employer.**
- (b) The application should be submitted alongwith attested copies of the relevant certificates, mark sheets, testimonials etc.
- (c) Additional sheets of paper may be attached if the space provided against any item is insufficient.
- (d) Candidate should be proficient in English.
- (e) Candidate should apply separately for each subject / post.
- (f) Minimum Qualifications, Experience and Age Limit as per norms of SPU / UGC / Approval giving body or as per prevailing rules.
- (g) **Candidate is required to mention e-mail address and Mobile number.**
- (h) **Candidate is required to fill in the form for calculating API's as per Appendix – III (As per amended UGC regulation 2016) and Gujarat State amended rules.**  
Candidate is also required to submit all the documentary evidence in connection to their API. (*where applicable*)
- (i) *Actual requirements may change at the time of interview.*

1. Name in full (**in Block Letters**) :

Shri

Smt. \_\_\_\_\_

Kum. \_\_\_\_\_

(SURNAME)

(NAME)

(FATHER'S / HUSBAND'S NAME)

2. Full address for correspondence:

**Present**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Pin \_\_\_\_\_

Mob./ Phone No. : \_\_\_\_\_

**Permanent**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Pin \_\_\_\_\_

Phone No.: \_\_\_\_\_

**E-Mail ID:** \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Nationality: \_\_\_\_\_ Mother tongue \_\_\_\_\_

4. Place of Birth : Town / Village: \_\_\_\_\_ Tal. \_\_\_\_\_

Dist.: \_\_\_\_\_ State \_\_\_\_\_

5. Languages Known :

Read				
Write				
Speak				

6. Educational Qualifications: (Beginning with HSC Exam.)

Examination Passed	University / Board	Year of Passing	Percentage	Subjects / Discipline

7. Details of Professional Experience: (After obtaining the basic Degree)

Name & Address of the Employer	Designation of the post held	Period of Service		Nature of Service	Total Salary drawn p.m. (Rs.)
		From:	To		

(a) As Employee other than Teaching Staff: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(b) As a Teaching Staff: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

8. Research experience with details of research papers and articles published:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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9. Details of Publications, if any:

Book / Monograph, etc.

Title	Month / Year	Name of Publisher

10. Details of any other innovations / activity involved during professional career:

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11. Present Designation: \_\_\_\_\_ Institute: \_\_\_\_\_

Date of Joining present post: \_\_\_\_\_

Present Basic Pay Rs. \_\_\_\_\_ Pay Scale \_\_\_\_\_

Total emoluments, pm. Rs. \_\_\_\_\_

Date of next increment Rs. \_\_\_\_\_

11(a). Salary Expected Rs. \_\_\_\_\_

12. Name and Address of two persons for reference who are not related to the candidate but who are acquainted with the work and character of the candidate:

(1)

(2)

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13. List of Testimonials / Certificates / Marksheets of which copies are attached with the application:

- |    |    |
|----|----|
| 1. | 5. |
| 2. | 6. |
| 3. | 7. |
| 4. | 8. |

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14. Whether the candidate is convicted for any offence under any Civil / Criminal Law?  
*(If yes, provide the details)* **Yes / No**

15. Whether any Civil / Criminal Case is pending?  
*(If yes, provide the details)* **Yes / No**

16. Computer Knowledge.  
*(If yes, provide the details)* **Yes / No**

I hereby declare that the information given above is true and correct to the best of my knowledge, information and belief.

PLACE: \_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_  
Signature of the Candidate