

## **Charutar Vidya Mandal**

**VALLABH VIDYANAGAR – 388 120, TA & DIST. ANAND. GUJARAT (INDIA)**

*Qualifications / Experience as per norms / Approval giving body or as per prevailing rules.*

### **QUALIFICATIONS / EXPERIENCE**

#### **ASSISTANT PROFESSOR / ADHYAPAK SAHAYAK**

- |       |   |
|-------|---|
| (i)   | Good academic record as defined by the concerned university with atleast 55% marks or an equivalent grade in a point scale wherever grading system is followed at the Master's Degree level in a relevant subject from an Indian University, or and equivalent degree from an accredited foreign university.  |
| (ii)  | Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET / SET, if applicable.   |
| (iii) | Notwithstanding anything contained in sub-clauses (i)) and (ii) above candidates, who are, or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET /SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities / Colleges / Institutions. |
| (iv)  | NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.   |

**CHARUTAR VIDYA MANDAL**  
VALLABH VIDYANAGAR – 388 120,  
TA & DIST. ANAND. GUJARAT (INDIA)



Application form for the **post** of: \_\_\_\_\_ in subject of \_\_\_\_\_

**NOTE :**

- (a) The application should be submitted alongwith attested copies of the relevant certificates, mark sheets, testimonials etc.
- (b) Additional sheets of paper may be attached if the space provided against any item is insufficient.
- (c) Candidate should be proficient in English.
- (d) Minimum Qualifications, Experience and Age Limit as per norms / *Approval giving body* or as per prevailing rules.
- (e) **Candidate is required to mention e-mail address and Mobile number.**

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1. Name in full (**in Block Letters**) :

Shri  
Smt. \_\_\_\_\_  
Kum. (SURNAME) (NAME) (FATHER'S / HUSBAND'S NAME)

2. Full address for correspondence:

<b><u>Present</u></b>	<b><u>Permanent</u></b>
_____	_____
_____	_____
Pin _____	Pin _____
Mob./ Phone No. : _____	Phone No.: _____

**E-Mail ID:** \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Nationality: \_\_\_\_\_ Mother tongue \_\_\_\_\_

4. Place of Birth : Town / Village: \_\_\_\_\_ Tal. \_\_\_\_\_

Dist.: \_\_\_\_\_ State \_\_\_\_\_

5. Languages Known :

Read				
Write				
Speak				

6. Educational Qualifications: (Beginning with HSC Exam.)

Examination Passed	University / Board	Year of Passing	Percentage	Subjects / Discipline

7. Details of Professional Experience: (After obtaining the basic Degree)

Name & Address of the Employer	Designation of the post held	Period of Service		Nature of Service	Total Salary drawn p.m. (Rs.)
		From:	To		

(a) As Employee other than Teaching Staff: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(b) As a Teaching Staff: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. Research experience with details of research papers and articles published:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

9. Details of Publications, if any:

Book / Monograph, etc.

Title	Month / Year	Name of Publisher

10. Details of any other innovations / activity involved during professional career:

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11. Present Designation: \_\_\_\_\_ Institute: \_\_\_\_\_

Date of Joining present post: \_\_\_\_\_

Present Basic Pay Rs. \_\_\_\_\_ Pay Scale \_\_\_\_\_

Total emoluments, pm. Rs. \_\_\_\_\_

Date of next increment Rs. \_\_\_\_\_

11(a). Salary Expected Rs. \_\_\_\_\_

12. Name and Address of two persons for reference who are not related to the candidate but who are acquainted with the work and character of the candidate:

(1)

(2)

_____	_____
_____	_____
_____	_____

13. List of Testimonials / Certificates / Marksheets of which copies are attached with the application:

- |    |    |
|----|----|
| 1. | 5. |
| 2. | 6. |
| 3. | 7. |
| 4. | 8. |

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14. Whether the candidate is convicted for any offence under any Civil / Criminal Law?  
*(If yes, provide the details)* **Yes / No**

15. Whether any Civil / Criminal Case is pending?  
*(If yes, provide the details)* **Yes / No**

16. Computer Knowledge.  
*(If yes, provide the details)* **Yes / No**

I hereby declare that the information given above is true and correct to the best of my knowledge, information and belief.

PLACE: \_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_  
Signature of the Candidate