**Charutar Vidya Mandal**

**VALLABH VIDYANAGAR – 388 120, TA & DIST. ANAND. GUJARAT (INDIA)**

*Qualifications / Experience as per norms of UGC / S.P.University / Approval giving body or as per prevailing rules.*

**(March / April, 2016)**

**QUALIFICATIONS / EXPERIENCE**

**(1) PRINCIPAL:**

**(i) C.Z. Patel College of Business and Management, New Vallabh Vidyanagar.**

**(ii) Centre for Studies and Research on Life and Works of Sardar Vallabhbhai Patel (CERLIP), Vallabh Vidyanagar.**

|  |  |
| --- | --- |
| **Qualifications** | **Experience** |
| A Master’s Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) by a recognized University.  A Ph.D. Degree in concerned / allied / relevant discipline(s) in the institution concerned with evidence of published work and research guidance. | Associate Professor / Professor with a total experience of fifteen years of teaching / research / administration in Universities, Colleges and other institutions of higher education.  A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) as set out in UGC Regulation of 2010 in Appendix III for direct recruitment.  Candidate should be Indian national.  **NB : For C.Z. Patel College of Business and Management -** Preference will be given to a candidate who has good exposure to Hospitality / Tourism Industry or good experience of working with Hospitality / Hotel / Tourism Institution. |

**Charutar Vidya Mandal**

**Vallabh Vidyanagar – 388 120, Dist. Anand, GUJARAT**

**Pay Scales and other conditions as per CVMandal rules.**

Candidate should have cleared NET / SLET / Ph.D. where applicable. The candidates should be proficient in English.

The completed application form alongwith attested copies of the certificates, testimonials, marksheets etc. should reach the **Hon. Secretary** at the above address on or before **23/04/2016*.*** **The name of the post and institute applied for be mentioned on the envelope.**

* Residential facilities are available.
* Educational facilities from K.G. to P.G. levels are available on the campus for both Gujarati and English Media.

**CHARUTAR VIDYA MANDAL**

*Affix*

*Recent*

*Passport size*

*Photo*

VALLABH VIDYANAGAR – 388 120,

TA & DIST. ANAND. GUJARAT (INDIA)

# Last Date for Receipt of Application: ***23/04/2016***

# Application form for the **Post of PRINCIPAL** of \_\_

**NOTE :**

**(a) The person already in employment should forward the application through the employer.**

**(b)** The application should be submitted alongwith attested copies of the relevant certificates, mark sheets, testimonials etc.

**(c)** Additional sheets of paper may be attached if the space provided against any item is insufficient.

**(d)** Candidate should be proficient in English.

**(e)** Candidate should apply separately for each subject / post.

**(f)** Minimum Qualifications, Experience and Age Limit as per norms of UGC / S.P.University / Approval giving body or as per prevailing rules.

**(g) Candidate is required to mention e-mail address and Mobile number.**

**(h) Candidate is required to fill in the applicable category form for calculating API’s as per Appendix – III Table II (c) *if applicable.***

***(i)*** *Actual requirements may change at the time of interview.*

**-------------------------------------------------------------------------------------------------------------------------**

1. Name in full (**in Block Letters**) :

Shri

Smt.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Kum. (SURNAME) (NAME) (FATHER’S / HUSBAND’S NAME)

2. Full address for correspondence:

**Present Permanent**

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Mob./ Phone No. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-Mail ID:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

3. Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nationality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mother tongue\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Place of Birth : Town / Village:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tal.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dist.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Languages Known :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Read |  |  |  |  |
| Write |  |  |  |  |
| Speak |  |  |  |  |

6. Educational Qualifications: (Beginning with HSC Exam.)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Examination  Passed | University / Board | Year of  Passing | Percentage | Subjects / Discipline |
|  |  |  |  |  |
|  |  |  |  |  |
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7. Details of Professional Experience: (After obtaining the basic Degree)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name & Address of the Employer | Designation of the post held | Period of Service  From: To | Nature of Service | Total Salary drawn p.m. (Rs.) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

(a) As Employee other than Teaching Staff:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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(b) As a Teaching Staff: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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8. Research experience with details of research papers and articles published:

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9. Details of Publications, if any:

Book / Monograph, etc.

|  |  |  |
| --- | --- | --- |
| Title | Month / Year | Name of Publisher |
|  |  |  |
|  |  |  |
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10. Details of any other innovations / activity involved during professional career:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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11. Present Designation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Institute:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Joining present post:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Present Basic Pay Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pay Scale\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total emoluments, pm. Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of next increment Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11(a). Salary Expected Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. Name and Address of two persons for reference who are not related to the candidate but who are acquainted with the work and character of the candidate:

(1) (2)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. List of Testimonials / Certificates / Marksheets of which copies are attached with the application:

1. 5.

2. 6.

3. 7.

4. 8.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14. Whether the candidate is convicted for **Yes / No**

any offence under any Civil / Criminal Law?

*(If yes, provide the details)*

15. Whether any Civil / Criminal Case is pending? **Yes / No**

*(If yes, provide the details)*

16. Computer Knowledge. **Yes / No**

*(If yes, provide the details)*

I hereby declare that the information given above is true and correct to the best of my knowledge, information and belief.

# PLACE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Candidate