**Charutar Vidya Mandal,**

Vallabh Vidyanagar- 388 120, Dist. Anand (Guj).

**Website : www.ecvm.net**

Charutar Vidya Mandal (CVM), the largest educational trust in Gujarat invites applications from the qualified candidates for Teaching Posts for Self Financed Institutes / Courses in **(1)** G.H.Patel College of Engineering & Technology (GCET)- **www.gcet.ac.in** **(2)** A.D.Patel Institute of Technology (ADIT) [**www.adit.ac.in**](http://www.adit.ac.in) **(3)** Birla Vishwakarma Mahavidyalaya (BVM-S/F) [**www.bvmengineering.ac.in**](http://www.bvmengineering.ac.in/) **(4)**Madhuben and Bhanubhai Patel Women Institute of Engineering for Studies and Research in Computer and Communication Technology (MBICT) **www.mbict.ac.in** Actual requirements may change at the time of interview. The application form with other information can be downloaded from concerned Websites shown in the text.

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| --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Subjects** | **GCET** | **ADIT** | **BVM (SF)** | **MBICT** |
| **Prof** | **AssoProf** | **Asstt.****Prof.** | **Prof** | **Asso Prof** | **Asstt.****Prof.** | **Prof** | **AssoProf** | **Asstt****Prof** | **Prof** | **AssoProf** | **Asstt****Prof** |
| 1 | Mechanical Engineering  | 0 | 0 | 8 | 0 | 2 | 6 | 3 | 2 | -- | -- | -- | -- |
| 2 | Computer Engineering  | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 1 | -- | -- |
| 3 | Information Technology | 1 | 1 | 0 | -- | -- | -- | 1 | -- | -- | 1 | -- | -- |
| 4 | Civil & Structural Engineering  | 0 | 2 | 4 | 1 | 0 | 2 | 4 | 4 | 3 | -- | -- | -- |
| 5 | ElectricalEngineering | 0 | 0 | 0 | 1 | 0 | 0 | 1 | -- | -- | -- | -- | -- |
| 6 | Electronics and Telecommunication | -- | -- | -- | -- | -- | -- | 1 | -- | -- | -- | -- | -- |
| 7 | Food Processing Technology | -- | -- | -- | 0 | 0 | 1 | -- | -- | -- | -- | -- | -- |
| 8 | Chemical Engineering | 0 | 1 | 1 | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 9 | Automobile Engineering | 0 | 0 | 0 | 0 | 1 | 1 | -- | -- | -- | -- | -- | -- |
| 10  | Mathematics | 0 | 0 | 1 | 0 | 0 | 0 | -- | -- | -- | -- | -- | -- |
| 11 | Communication Skills (English) | 0 | 0 | 2 | 0 | 0 | 1 | -- | -- | -- | -- | -- | -- |
| 12 | Production | -- | -- | -- | -- | -- | -- | -- | 1 | -- | -- | -- | -- |
| 13 | Placement officer | 0 | 0 | 1 | -- | -- | -- | -- | -- | -- | -- | -- | -- |

The completed application form along with attested copies of the certificates, mark sheets, testimonials and self evaluated API Score as per AICTE/ UGC guidelines should reach the **Hon. Secretary** at the above address latest by **03.06.2016.**

**Date:22.05.2016 Hon.Secretary**